



One Municipal Drive Derry, NH 03038 [www.nhchiefsofpolice.com](http://www.nhchiefsofpolice.com)

## New Hampshire Association of Chiefs of Police

# **AGENDA**

General Meeting

Tuesday, June 10, 2025

Primex

46 Donovan St, Concord, NH 03301

Bob Barry & Ty Gagne

### **1. CALL TO ORDER – 9:30**

- Pledge (Sergeant-at-Arms)
- Moment of Silence (Fallen Officers/Military Service; Sergeant-at-Arms)
- Roll Call (Secretary)
- Recognition of Sick/Distressed Members (President)

### **2. PRESENTATIONS**

- Scott Brown - Candidate
- Jessica Kuron - NIBIN
- Will Gatchell - Harriman
- Douglas Patrick US Dept of State- J-1

### **3. TREASURER'S REPORT**

### **4. SECRETARY'S REPORT**

### **5. ACCEPTANCE OF MINUTES**

### **6. PRESIDENT'S REPORT**

### **7. BOARD OF OFFICERS REPORTS**

- Chris Parsons – 1<sup>ST</sup> Vice President
- Vacant– 2<sup>nd</sup> Vice President
- Mark Newport– 3<sup>rd</sup> Vice President
- Anne Perriello– Sergeant-at-Arms
- Tim Suokko – SACOP

### **8. EXECUTIVE DIRECTOR'S REPORT**

### **9. NEW BUSINESS**

### **10. OLD AND UNFINISHED BUSINESS**

### **11. GOVERNMENT RELATIONS**

### **12. COMMITTEE REPORTS**

### **13. COUNTY REPORTS**

### **14. MOTION TO ADJOURN**